

**RESOURCES AGENCY OF CALIFORNIA**

**DEPARTMENT OF FISH AND GAME**

**REPORT ON STREAMSIDE LOGGING AND OR SECTIONS 1601-1602**

**REGIONAL NOTIFICATION NO.** \_\_\_\_\_

**DATE OF INSPECTION**

**REPORT BY WARDEN**

**NAME OF STREAM / LAKE**

**COUNTY**

**LOCATION TWSHP            R            S**

**TRIBUTARY TO**

**OPERATOR (NAME AND MAILING ADDRESS)**

**OPERATOR'S ATTITUDE**

**MADE SERIOUS EFFORT TO MEET STANDARDS SET BY DEPT.**

**MADE LIMITED EFFORT TO MEET STANDARDS SET BY DEPT.**

**UNCOOPERATIVE – REFUSED TO PROTECT STREAM OR LAKE.**

**LENGTH OF STREAM SECTIONS OR SHORELINE IMMEDIATELY IN OPERATION AREA**

**DAMAGE (IN SECTIONS IN IMMEDIATE VICINITY OF OPERATION)**

<b>SEVERE</b>	<b>LENGTH SEVERELY DAMAGED</b>
<b>MODERATE</b>	<b>LENGTH MODERATELY DAMAGED</b>
<b>NEGLIGIBLE</b>	<b>LENGTH WITH LITTLE OR NO DAMAGE</b>

**CASE HISTORY**

<b>SECTION 1601 / 1602 – DEPARTMENT NOTIFIED?</b>	<b>YES</b>	<b>NO</b>	<b>DATE IF YES</b>
<b>WARDEN INFORMED OF NOTIFICATION?</b>	<b>YES</b>	<b>NO</b>	
<b>ACTION TAKEN ON FAILURE TO NOTIFY?</b>	<b>YES</b>	<b>NO</b>	<b>IF YES, BRIEF RESUME OF CASE</b>
<b>WARDEN DISCUSSED WITH OPERATOR IN ADVANCE OF START?</b>	<b>YES</b>	<b>NO</b>	
<b>IF YES, DATE</b>			

**ADDITIONAL COMMENTS :**